Emmanuel Lutheran Church, Ypsilanti, MI
August 3, 2025 – 8th Sunday after Pentecost

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

CONFESSION AND FORGIVENESS

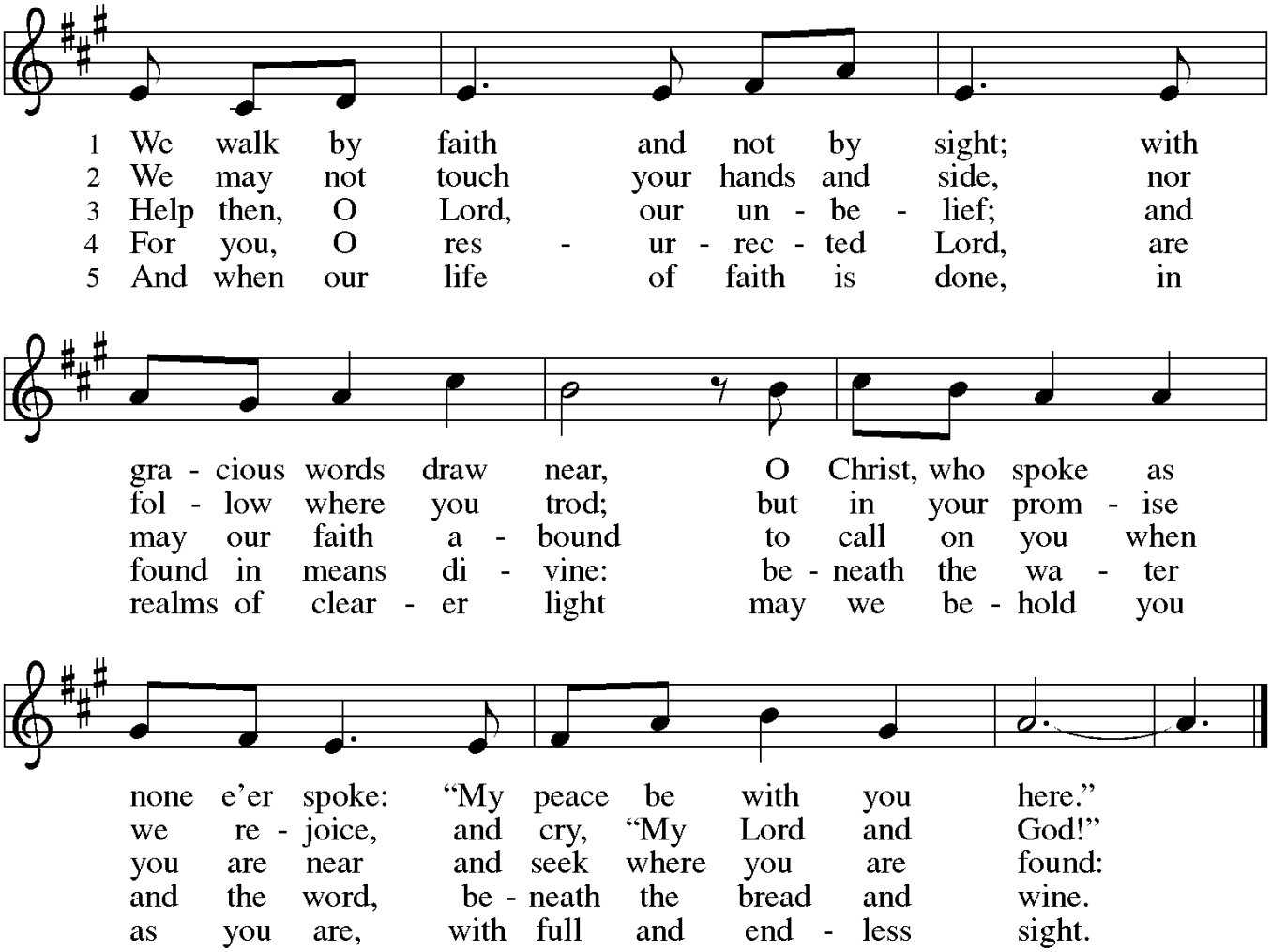
P: In the name of the Father, and of the ✢ Son, and of the Holy Spirit.
C: Amen.

P: Merciful God,
C: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right.
In your mercy, forgive us. Do not give up on us.
Heal us, break our bonds, and show us the path of life. Amen.

P: You belong to Christ Jesus and you are God's children through faith.
In the cross of ✢ Christ, and through the power of the Holy Spirit,
your sins are forgiven. Clothed with Christ, you are a new creation.
C: Amen.

GATHERING HYMN ELW 635

"We Walk by Faith" (v.1-3)


1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 For you, O res - ur - rec - ted Lord, are
5 And when our life of faith is done, in
gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you
none e'er spoke: "My peace be with you here."
we re - joice, and cry, "My Lord and God!"
you are near and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.
Music: SHANTI, Marty Haugen, b. 1950
Music © 1984 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Ecclesiastes 1:2, 12-14; 2:18-23

The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a "vanity of vanities." Nevertheless, he asserts in the next verse, it is good to find enjoyment in one's work because such enjoyment is a gift from God.

A: A reading from Ecclesiastes.

2 Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

12 I, the Teacher, was king over Israel in Jerusalem. 13 I applied my mind to seek
and to search out by wisdom all that is done under heaven; it is an unhappy
business that God has given to humans to be busy with. 14 I saw all the deeds that
are done under the sun, and see, all is vanity and a chasing after wind.

2:18 I hated all my toil in which I had toiled under the sun, seeing that I must
leave it to my successor, 19 and who knows whether he will be wise or foolish? Yet
he will be master of all for which I toiled and used my wisdom under the sun. This
also is vanity. 20 So I turned and gave my heart up to despair concerning all the toil
of my labors under the sun, 21 because sometimes one who has toiled with wisdom
and knowledge and skill must leave all to be enjoyed by another who did not toil
for it. This also is vanity and a great evil. 22 What do mortals get from all the toil
and strain with which they toil under the sun? 23 For all their days are full of pain,
and their work is a vexation; even at night their minds do not rest. This also is
vanity.

A: Word of God. Word of Life.

C: Thanks be to God.

PSALM: Psalm 49:1-12

My mouth shall speak of wisdom. (Ps. 49:3)

P: [1] Hear this, all you peoples; give ear, all you who dwell in the world,
C: [2] you of high degree and low, rich and poor together.
P: [3] My mouth shall speak of wisdom,
and my heart shall meditate on understanding.
C: [4] I will incline my ear to a proverb and set forth my riddle upon the harp.
P: [5] Why should I be afraid in evil days,
when the wickedness of those at my heels surrounds me,
C: [6] the wickedness of those who put their trust in their own prowess,
and boast of their great riches?
P: [7] One can never redeem another, or give to God the ransom for another's life;
C: [8] for the ransom of a life is so great
that there would never be enough to pay it,
P: [9] in order to live forever and ever and never see the grave.
C: [10] For we see that the wise die also; like the dull and stupid they perish
and leave their wealth to those who come after them.
P: [11] Their graves shall be their homes forever,
their dwelling places from generation to generation,
though they had named lands after themselves.
C: [12] Even though honored, they cannot live forever;
they are like the beasts that perish.

SECOND READING: Colossians 3:1-11

Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes and put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.

A: A reading from Colossians.

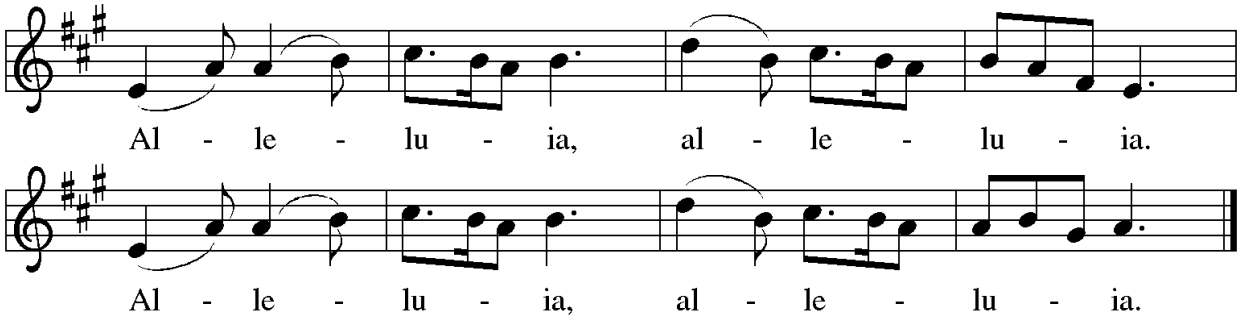
[1] So if you have been raised with Christ, seek the things that are above, where
Christ is, seated at the right hand of God. [2] Set your minds on the things that are
above, not on the things that are on earth, [3] for you have died, and your life is
hidden with Christ in God. [4] When Christ who is your life is revealed, then you
also will be revealed with him in glory.

[5] Put to death, therefore, whatever in you is earthly: sexual immorality, impurity,
passion, evil desire, and greed (which is idolatry). [6] On account of these the wrath
of God is coming on those who are disobedient. [7] These are the ways you also once
followed, when you were living that life. [8] But now you must get rid of all such
things: anger, wrath, malice, slander, and abusive language from your mouth. [9] Do
not lie to one another, seeing that you have stripped off the old self with its
practices [10] and have clothed yourselves with the new self, which is being renewed
in knowledge according to the image of its creator. [11] In that renewal there is no
longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian,
enslaved and free, but Christ is all and in all!

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Luke 12:13-21

In God's reign, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.

P: The Gospel according to Luke.
C: Glory to you, O Lord.

13 Someone in the crowd said to [Jesus,] "Teacher, tell my brother to divide the
family inheritance with me." 14 But he said to him, "Friend, who set me to be a
judge or arbitrator over you?" 15 And he said to them, "Take care! Be on your guard
against all kinds of greed, for one's life does not consist in the abundance of
possessions." 16 Then he told them a parable: "The land of a rich man produced
abundantly. 17 And he thought to himself, 'What should I do, for I have no place
to store my crops?' 18 Then he said, 'I will do this: I will pull down my barns and
build larger ones, and there I will store all my grain and my goods. 19 And I will say
to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be
merry.' 20 But God said to him, 'You fool! This very night your life is being
demanded of you. And the things you have prepared, whose will they be?' 21 So it is
with those who store up treasures for themselves but are not rich toward God."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

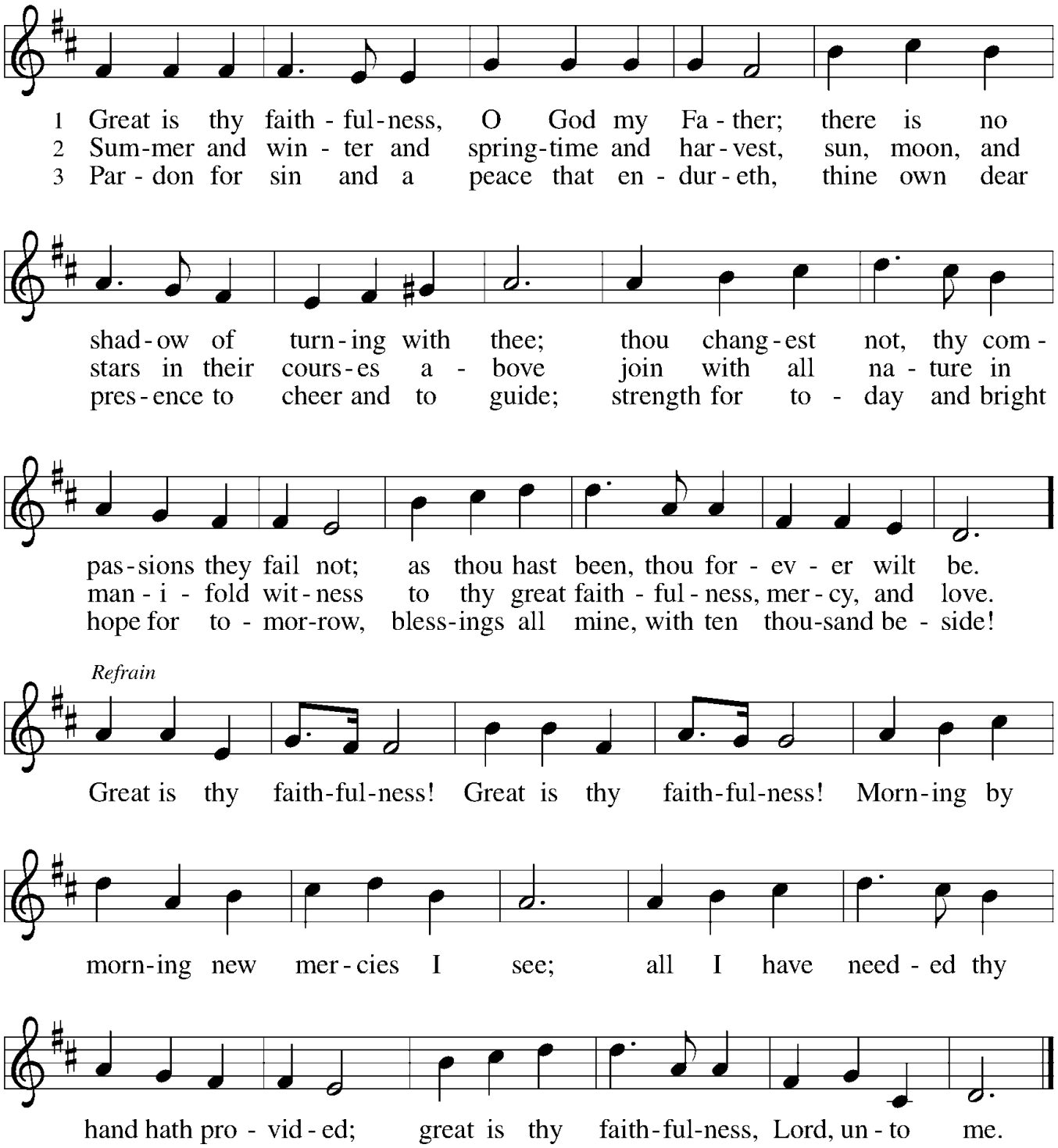
CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY WOV 771

"Great is Thy Faithfulness"

1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum-mer and win - ter and spring-time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear
shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright
pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor-row, bless-ings all mine, with ten thou-sand be - side!
Refrain
Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by
morn-ing new mer - cies I see; all I have need - ed thy
hand hath pro - vid - ed; great is thy faith-ful-ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960
Music: FAITHFULNESS, William M. Runyan, 1870–1957
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APOSTLES' CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.

PRAYERS OF INTERCESSION

A: In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

A brief silence.

A: Renew in your church a perspective of life beyond worldly pursuits. Build an enthusiasm to embrace life in Christ, so that Christ, the life of the world, is revealed to everyone. God of grace,

C: hear our prayer.

A: Revitalize and protect the treasures of wild places. Teach all people to value the earth, winds, waters, trees, and animals, the gifts that make life possible on this planet. God of grace,

C: hear our prayer.

A: Speak wisdom to any in positions of power, that they cease practices of divisiveness, insult, and oppression. Clothe all people in your image, and establish equity and peace. God of grace,

C: hear our prayer.

A: Reveal your loving presence in the lives of people suffering hunger and need, illness and grief, pain and fear especially John, Mary, Vicki, Steve, Dawn, Elizabeth, the friends and family of Sandy and of Barb, and all those effected by the floods in Texas. Give strength to those who give care, and equip them with compassion as they make your love known. God of grace,

C: hear our prayer.

A: Store up in this congregation a full measure of gratitude and generosity. Guide the work of treasurers and all who attend to financial matters. Support those whose work in our community is difficult and demanding; make us mindful of the toil that goes unnoticed. God of grace,

C: hear our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Receive our thanks for the lives of your saints who now rest from their labors. Give us wisdom through their witness and encourage us in love as we continue our lives in the world. God of grace,

C: hear our prayer.

A: Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

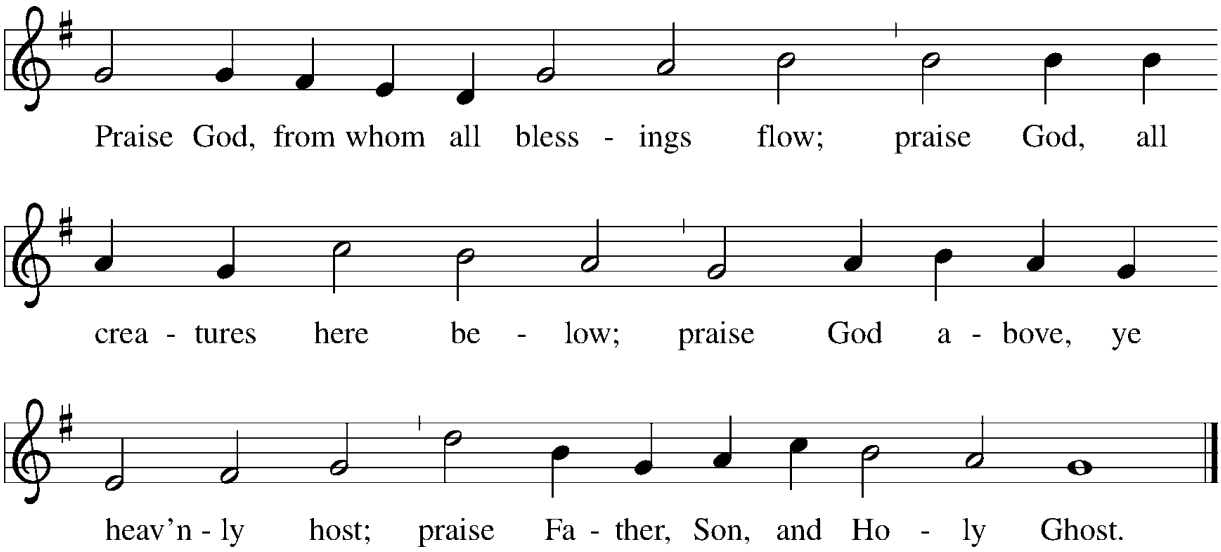
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

A: Let us pray,

C: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

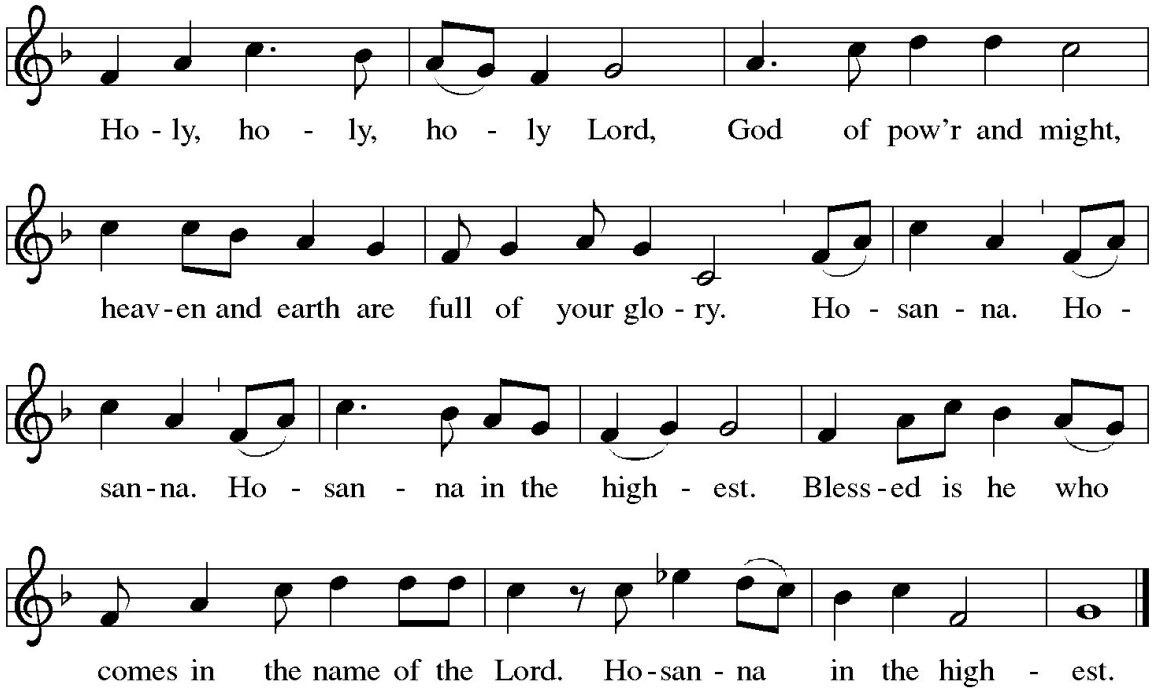
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: Holy God, Holy One, Holy Three! Before all that is, you were God. Outside all we know, you are God. After all is finished, you will be God. Archangels sound the trumpets, angels teach us their song, saints pull us into your presence. And this is our song:


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

O God triune, how majestic is your name in all the earth.
Over the eons your merciful might evolved our home, a fragile tree of life. Here by your wisdom are both life and death, growth and decay, the nest and the hunt, sunshine and storm, darkness and light. Sustained by these wonders, we creatures of dust join in the ancient song: The earth is full of your glory.
C: The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death; we remember his cross, we laud his resurrection. Broken like bread, he enlivens our body.
Outpoured like wine, he fills the earth with goodness. Receiving this mystery, we mortals sing our song: The earth is full of your glory.
C: The earth is full of your glory.

We praise you for the heart of Jesus, so filled with your love for this earth.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered around this table, we your children unite in this song:
The earth is full of your glory. **C: The earth is full of your glory.**

O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth. Strengthen us for our journey with this meal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth. Empowered by your promises, we rise from our deaths to praise you again: The earth is full of your glory.
C: The earth is full of your glory.

Amen, and amen. **C: Amen, and amen.**

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

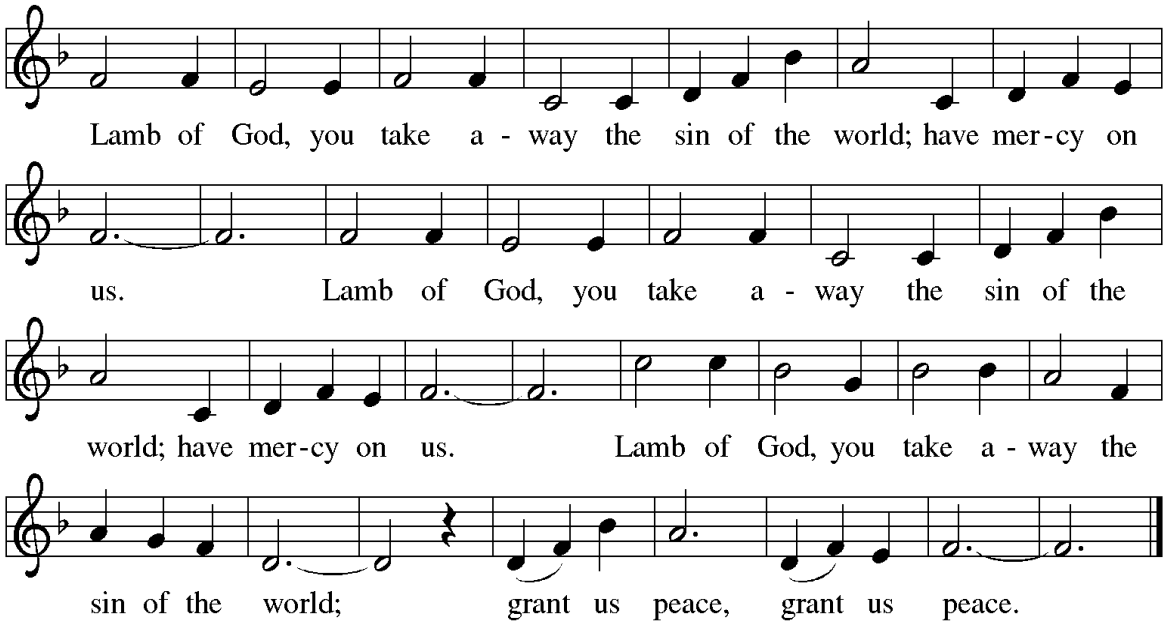
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P. The kingdom of God is set before you. Eat and rejoice.

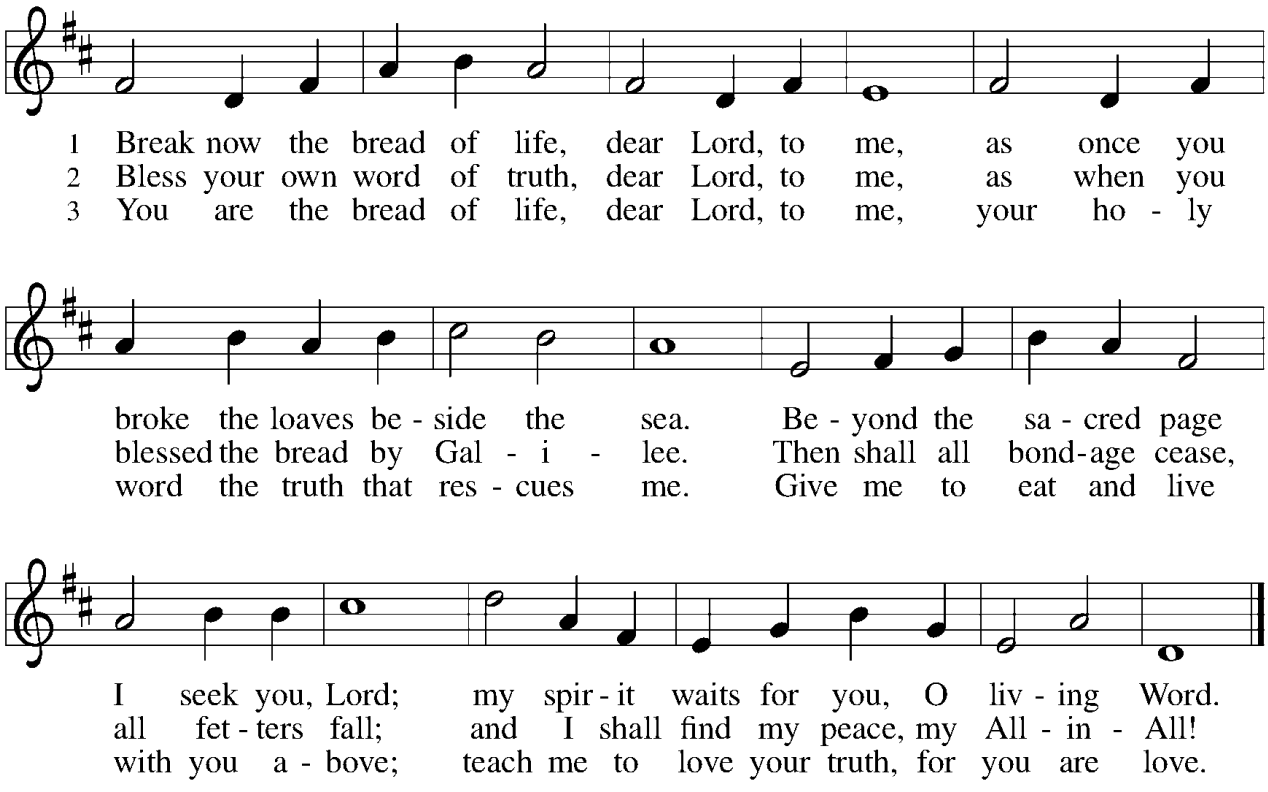
LAMB OF GOD


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

COMMUNION HYMN ELW 515

"Break Now the Bread of Life"


1 Break now the bread of life, dear Lord, to me, as once you
2 Bless your own word of truth, dear Lord, to me, as when you
3 You are the bread of life, dear Lord, to me, your ho - ly
broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live
I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.

Text: Mary A. Lathbury, 1841–1913, alt.
Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

PRAYER AFTER COMMUNION

A: Let us pray.

C: Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.
Amen.

ANNOUNCEMENTS

BIRTHDAY CELEBRATION

SENDING

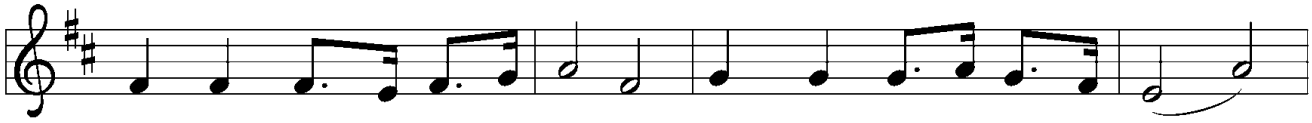
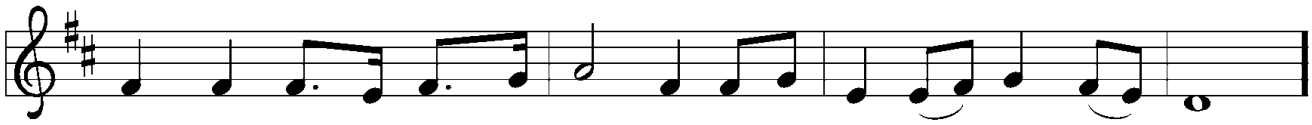
God blesses us and sends us in mission to the world.

BLESSING

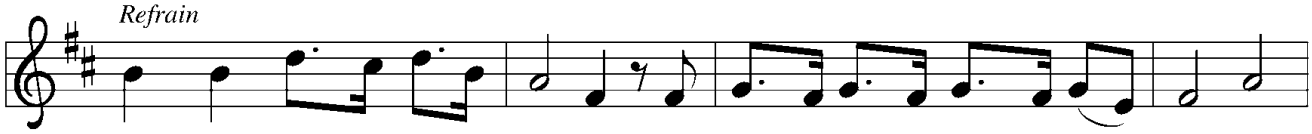
P: The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ☩ bless you and give you peace.

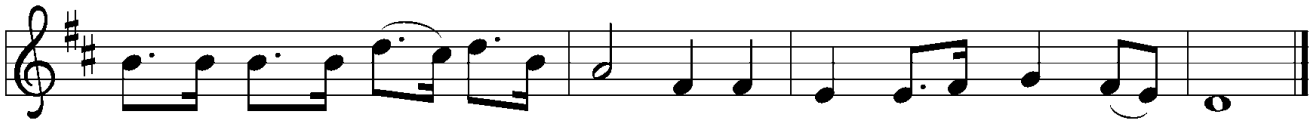
C: Amen.

SENDING HYMN ELW 423

"Shall We Gather at the River"

1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3 Ere we reach the shin-ing riv - er, lay we ev - 'ry bur - den down;
4 Soon we'll reach the shin-ing riv - er, soon our pil-grim-age will cease;

with its crys - tal tide for - ev - er flow-ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro-vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti-ful, the beau - ti - ful riv - er;

gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899
Music: HANSON PLACE, Robert Lowry

DISMISSAL

A: Go in peace. Live by the Spirit.
C: Thanks be to God.

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (April - June) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Return of the Giving Tree

The Giving Tree will be back in the gathering area to collect school supplies, starting July 27. Find sales on pencils, paper, crayons, glue, whatever school supply you want to donate for all school ages. Gently used backpacks also accepted. Donations will be given to local schools. Deadline for donating is August 31! Thank you!

History in Maps:

The Graeco-Roman World, and the Development of Christianity, from Alexander to Constantine.

Scheduled for eleven 45-minute presentations, using the Lounge, and the computer projection equipment. Class will start at 11:30 AM, following church services. There will be occasional printed and digital handouts.

Gardening/Weeding help needed around the church.

If you would like to "adopt" an area or just do a little, it would be great. Nothing is too small or big. I can do a "tour" after church to show anyone interested what weeds we have and what they look like. You can come anytime of the day, or week to do some work, use your own preferences and abilities. I can join some people if you let me know when you are planning to do some work.

Della Diehr 734-740-6029 dmdiehr@gmail.com

2025 Altar Flower Sign-up

The 2025 Altar flower sign-up has been put up on the bulletin board outside the office. **Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox.** Thank you!

Financial Progress Report –

Attendance Sunday 7/27/25: 46

This past week (July 21-July 27) we received: Contributions of $1,463

Approved Budget: $285,719 ***Needed Weekly:*** $5,495

For the month of June we had:

- ***Income*** of $45,064
- ***Disbursements*** of $21,128
- ***Leaving a profit*** of $23,936
  - *Favorable June balance due to:*
    - Investments positive change in value
    - Large pledge received

So far this year we have:

- ***Income*** of $183,759
- ***Disbursements*** of $146,698
- ***Leaving a profit*** of $37,061
  - *Favorable YTD balance due to:*
    - Investments positive change in value
    - Bequest from estate of Barb Maes
    - Many pledges being paid 100% thru June 30th rather than spread weekly or monthly

Last year at June 30,2024 our balance was $ 4,463. Thank you for your financial support.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

THIS WEEK AT EMMANUEL

Sunday, August 3 – Eighth Sunday after Pentecost

- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- History in Maps 11:30am
- Scouts 6:00pm

Tuesday, August 5

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:00pm
- Food Gatherers delivery
- Transition Team Mtg. 5:30pm – 7:30pm

Wednesday, August 6

- Clothes Closet 9:00am – 10:30am
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, August 7

- Reach for the Stars Exercise Class 9:30am

Friday, August 8

- NA Meeting 6:00pm – 8:00pm

Saturday, August 9

- Washtenaw Refugee Welcome 10:00am - Noon

Sunday, August 10 – Ninth Sunday after Pentecost

- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- History in Maps 11:30am
- Scouts 6:00pm

Barbara (Barb) Miller
October 1930 – July 2025

Barbara (Barb) Miller, 94, longtime resident of Ypsilanti, Michigan, passed away peacefully on Tuesday, July 29th, in Traverse City, Michigan.

Barb was born in Chicago, IL on October 1, 1930 to the late Henning and Irma (Berger) Bloomquist. Barb possessed a confident determination and had an unwavering attention to detail. She was the Valedictorian of her Manistee High School class in 1948, then went on to excel at North Park Junior College in Chicago and the University of Michigan from which she graduated in 1952. It was at a pep rally at U of M that met she met fellow business school classmate, Harold Herbert (Herb) Miller, Jr. They were married December 6, 1952 and shared over 55 years in Ypsilanti.

Barb began her career as an economic analyst for the Ford Motor Company, then went on to work for the University of Michigan School of Business. After starting a family, Barb spent countless hours as a volunteer and leader in her church and her community. She was proud to edit the newsletter for Emmanuel Lutheran Church for 40 years, taking the publication from mimeograph to digital format. She enjoyed reading, playing bridge and traveling with Herb. She loved good food and was an excellent entertainer. She was proud of her Swedish heritage and was known for her pickled herring and Christmas cookies. Barb and Herb traveled across the country and across the ocean to spend time with their children and grandchildren. They shared in their enthusiasm for U of M sports and Detroit Tiger baseball.

Barb was preceded in death by her husband, Herb. She is survived by their daughters, Karin (David) Summers of Traverse City and Gail Lange of Hardeeville, SC, as well as grandchildren, Benjamin and Elizabeth Summers and Kaitlin and Kirsta Lange.

A memorial service celebrating her life will be held October 1st at Emmanuel Lutheran Church, Ypsilanti, Michigan.

Memorial contributions may be directed to Emmanuel Lutheran Church, Ypsilanti, MI or Hospice of Michigan, Traverse City. The family requests that no flowers be sent at this time.

The flowers on the altar today are given to the Glory of God and with sympathy and prayers for all those effected by the earthquake in Russia.
Given by Shance and Sumaia Shingledecker

For those with young children: Emmanuel's "Pray-Ground," located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature, which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to accompany children, but don't worry about noise—worship leaders have microphones! We encourage everyone with little ones to give this a try.

Prayers requested for: John, Mary, Vicki, Steve, Dawn, Elizabeth, the friends and family of Sandy and of Barb, and all those effected by the floods in Texas.

Assisting Ministers Needed!
Sign up on the sheet outside the office or call the office; Or through sign-up genius. Assisting Ministers - Click here or Scan QR code

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Guest Pianist..... Brenda Marshall
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Nancy Jeffery

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook